

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-03009-RBW**

PROPERTY OF THE PEOPLE, INC. et al v DEPARTMENT
OF STATE, et al
Assigned to: Judge Reggie B. Walton
Cause: 05:552 Freedom of Information Act

Date Filed: 12/19/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

PROPERTY OF THE PEOPLE, INC.

represented by **Joseph Creed Kelly**
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ATTORNEY TO BE NOTICED

Plaintiff

RYAN NOAH SHAPIRO

represented by **Joseph Creed Kelly**
(See above for address)
ATTORNEY TO BE NOTICED

V.

Defendant

U.S. DEPARTMENT OF STATE

represented by **Jason Todd Cohen**
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202-252-2523
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LEAD ATTORNEY
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Defendant

**U.S. DEPARTMENT OF HEALTH
AND HUMAN SERVICES**

represented by **Jason Todd Cohen**
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

U.S. DEPARTMENT OF JUSTICE

represented by **Jason Todd Cohen**
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. DEPARTMENT OF
HOMELAND SECURITY**

represented by **Jason Todd Cohen**
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. DEPARTMENT OF THE
INTERIOR**

represented by **Jason Todd Cohen**
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

U.S. ARMY

represented by **Jason Todd Cohen**
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TERMINATED: 07/18/2019

Defendant

**U.S. DEPARTMENT OF VETERANS
AFFAIRS**

represented by **Jason Todd Cohen**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. DEPARTMENT OF
AGRICULTURE**

represented by **Jason Todd Cohen**
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

U.S. DEPARTMENT OF DEFENSE

represented by **Jason Todd Cohen**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
12/19/2018	<u>1</u>	COMPLAINT against U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF HOMELAND SECURITY IMMIGRATION AND CUSTOMS ENFORCEMENT, U.S. DEPARTMENT OF THE INTERIOR, U.S. ARMY, U.S. DEPARTMENT OF VETERANS AFFAIRS, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF DEFENSE (Filing fee \$ 400 receipt number 0090-5849789) filed by PROPERTY OF THE PEOPLE, INC., RYAN NOAH SHAPIRO. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons Dept of State, # <u>3</u> Summons Dept of Health & Human Services, # <u>4</u> Summons Dept of Justice, # <u>5</u>

		Summons Dept of Homeland Security, # <u>6</u> Summons Dept of the Interior, # <u>7</u> Summons U.S. Army, # <u>8</u> Summons Dept of Veterans Affairs, # <u>9</u> Summons Dept of Agriculture, # <u>10</u> Summons Dept of Defense)(Kelly, Joseph) (Attachment 1 replaced on 1/4/2019) (znmw). (Entered: 12/19/2018)
12/19/2018	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by PROPERTY OF THE PEOPLE, INC. (Kelly, Joseph) (Entered: 12/19/2018)
12/19/2018	<u>3</u>	REQUEST FOR SUMMONS TO ISSUE re <u>1</u> Complaint,, filed by RYAN NOAH SHAPIRO, PROPERTY OF THE PEOPLE, INC.. Related document: <u>1</u> Complaint,, filed by PROPERTY OF THE PEOPLE, INC., RYAN NOAH SHAPIRO. (Attachments: # <u>1</u> Summons U.S. Dept of Agriculture)(Kelly, Joseph) (Entered: 12/19/2018)
12/21/2018		Case Assigned to Judge Reggie B. Walton. (zsb) (Entered: 12/21/2018)
12/21/2018	<u>4</u>	SUMMONS (11) Issued Electronically as to All Defendants, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zsb) (Entered: 12/21/2018)
01/25/2019	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF AGRICULTURE served on 1/22/2019, RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 1/3/2019., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 1/3/2019. (Answer due for ALL FEDERAL DEFENDANTS by 2/2/2019.) (Attachments: # <u>1</u> Exhibit USPS proofs of service)(Kelly, Joseph) (Entered: 01/25/2019)
01/25/2019		NOTICE OF ERROR re <u>5</u> Summons Returned Executed as to Federal Defendant; emailed to jck@jcklegal.com, cc'd 0 associated attorneys — The PDF file you docketed contained errors: 1. Document incomplete/illegible, 2. Please refile document, 3. As to other remaining federal defendants (zjf,) (Entered: 01/25/2019)
01/29/2019	<u>6</u>	NOTICE of Appearance by Jason Todd Cohen on behalf of All Defendants (Cohen, Jason) (Entered: 01/29/2019)
01/29/2019	<u>7</u>	Unopposed MOTION for Extension of Time to File Answer re <u>1</u> Complaint,, by U.S. ARMY, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF VETERANS AFFAIRS (Attachments: # <u>1</u> Text of Proposed Order)(Cohen, Jason) (Entered: 01/29/2019)
01/30/2019		MINUTE ORDER. Upon consideration of the <u>7</u> Defendant's Unopposed Motion for Extension of Time to Answer or Otherwise Respond to Complaint, and for good cause shown, it is hereby ORDERED that the motion is GRANTED. It is further ORDERED that the defendants shall file their response to the plaintiffs' Complaint on or before March 21, 2019. Signed by Judge Reggie B. Walton on January 30, 2019. (lcrbw3) (Entered: 01/30/2019)
01/31/2019		Set/Reset Deadlines: Answer to the Complaint due by 3/21/2019, (hs) (Entered: 01/31/2019)
02/08/2019	<u>8</u>	NOTICE of Appearance by Roberto Cesar Martens, Jr on behalf of U.S. ARMY (Martens, Roberto) (Entered: 02/08/2019)
03/21/2019	<u>9</u>	ANSWER to Complaint by U.S. ARMY, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF VETERANS AFFAIRS.(Cohen, Jason) (Entered: 03/21/2019)
04/01/2019	<u>10</u>	GENERAL ORDER FOR CIVIL CASES BEFORE THE HONORABLE REGGIE B. WALTON. Signed by Judge Reggie B. Walton on April 1, 2019. (lcrbw3) (Entered: 04/01/2019)

04/08/2019		MINUTE ORDER. Because the plaintiff pursues this action under the Freedom of Information Act, the initial disclosure requirements of Federal Rule of Civil Procedure 26(a)(1)(A) are not implicated and no scheduling conference need be held. See Local Civ. R. 16.3(b)(10). Accordingly, it is hereby ORDERED that the parties shall submit to the Court on or before May 8, 2019, a joint status report, proposing a schedule for the filing of, if any, dispositive motions, oppositions thereto, and replies. Signed by Judge Reggie B. Walton on April 8, 2019. (lcrbw3) (Entered: 04/08/2019)
04/09/2019		Set/Reset Deadlines: Joint Status Report due by 5/8/2019 (hs) (Entered: 04/09/2019)
05/08/2019	<u>11</u>	Joint STATUS REPORT by U.S. ARMY, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF VETERANS AFFAIRS. (Cohen, Jason) (Entered: 05/08/2019)
05/08/2019		MINUTE ORDER. Upon consideration of the parties' <u>11</u> Joint Status Report, and for good cause shown, it is hereby ORDERED that, on or before July 15, 2019, the parties shall submit an additional joint status report updating the Court on the status of the defendants' production of records, the parties' attempts to narrow and resolve issues, and whether dispositive motions will be necessary to resolve this case. Signed by Judge Reggie B. Walton on May 8, 2019. (lcrbw3) (Entered: 05/08/2019)
05/08/2019		Set/Reset Deadlines: Joint Status Report due by 7/15/2019 (hs) (Entered: 05/08/2019)
07/15/2019	<u>12</u>	Joint STATUS REPORT by U.S. ARMY, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF VETERANS AFFAIRS. (Cohen, Jason) (Entered: 07/15/2019)
07/18/2019	<u>13</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Jeremy Allen Haugh on behalf of U.S. ARMY Substituting for attorney Roberto Martens (Haugh, Jeremy) (Entered: 07/18/2019)
07/24/2019		MINUTE ORDER. Upon consideration of the parties' <u>12</u> Joint Status Report, and for good cause shown, it is hereby ORDERED that, on or before September 20, 2019, the parties shall submit an additional joint status report updating the Court on the status of the defendants' production of records, the parties' attempts to narrow and resolve issues, and whether dispositive motions will be necessary to resolve this case. Signed by Judge Reggie B. Walton on July 24, 2019. (lcrbw3) (Entered: 07/24/2019)
07/25/2019		Set/Reset Deadlines: Joint Status Report due by 9/20/2019 (hs) (Entered: 07/25/2019)
09/20/2019	<u>14</u>	Joint STATUS REPORT by U.S. ARMY, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF VETERANS AFFAIRS. (Cohen, Jason) (Entered: 09/20/2019)
10/01/2019		MINUTE ORDER. Upon consideration of the parties' <u>14</u> Joint Status Report, and for good cause shown, it is hereby ORDERED that, on or before November 19, 2019, the parties shall submit an additional joint status report updating the Court on the status of the defendants' production of records, the parties' attempts to narrow and resolve issues, and whether dispositive motions will be necessary to resolve this case. Signed by Judge Reggie B. Walton on October 1, 2019. (lcrbw3) (Entered: 10/01/2019)
10/01/2019		Set/Reset Deadlines: Joint Status Report due by 11/19/2019 (hs) (Entered: 10/01/2019)
11/19/2019	<u>15</u>	Joint STATUS REPORT by U.S. ARMY, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF VETERANS AFFAIRS. (Cohen, Jason) (Entered: 11/19/2019)